21. Ton preserved VASA, ASWXNS, (that he might obtain), in a single day, a thousand acceptable gifts.* Showerers (of benefits), associated with INDEA, yon destroyed the malignant enemies of PEITKTSSATAS?

22. Yon raised the water from the bottom, to the top, of the well, for the drinking of S'JLRA, the son of RICHATKA;[c] and? by your powers, NASATYAS, yon filled^ for the sake of the weary S'ATU/ the barren cow (with milk),

23. BASATYAS, by your acts you restored toTis-WAKA, the son of KRISHNA, coliciting your protec-tion, adoring yon? and a loyer of rectitude, "his son YiSHNAPtj/ (welcome,) to his sight$_3$ as an animal that had been lost.

24. AswiN's, yon raised up, like *Soma* in a ladle, KEBHA/ who, for ten lights and nine days, had lain (in a 'vrefl), bound with tight bonds, wounded^ im-mersed,, and suffering distress from the water.

25. Thus, Aswiss, have I declared your exploits. May I become the master (of this place), having Abundant cattle and a.numerous progeny^ and re-

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[a] *Vasa^* a *Rl^hi,* It is sald^ received daily presents, to the number of^one^&Qfisand. (See p. 291.)

[b] "We hare *&,PntJm$raras* amongst the *Paurdnix-*

princes; but nothing particular Is recorded of Mia (*TisMu Parana,* p. 420.)

[c] Of *Sara,* called *Arehatka,* or the son of *Michail®,* nothing Is detailed.

[d] See p. 293.

[e] "We have no particulars of- *Krishna, ¥uimk^* and *WisMdpu,* except thcuxEging *fishls.*

[1] See p." 289.